



**OFFICIAL ENTRY FORM – MAY 9, 10 & 11, 2019**

**TEAM MEMBER #1**

**NAME** \_\_\_\_\_ **SS#** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**PHONE #** \_\_\_\_\_  
**BOAT BRAND** \_\_\_\_\_ **LENGTH** \_\_\_\_\_ **MOTOR** \_\_\_\_\_

**TEAM MEMBER #2**

**NAME** \_\_\_\_\_ **SS#** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**PHONE #** \_\_\_\_\_

**ENTRY FEE: \$360.00 BY MAY 1, 2019 - \$380.00 AFTER May 1, 2019.**

**ENTRY FEE INCLUDES A \$10.00 CONSERVATION FEE PER TEAM.**

**MAKE CHECKS PAYABLE TO STURGEON BAY BASS TOURNAMENT.**

**SEND CHECKS TO SBBT, 711 HICKORY ST., STURGEON BAY, WI 54235.**

**CANCELLATIONS MUST BE RECEIVED PRIOR TO MAY 1, 2019, FOR FULL**

**REFUND. ENTRIES WILL BE RECEIVED UNTIL 5:00 P.M. THURSDAY, MAY 9, 2019.**

**IN SIGNING I AGREE WITH THE FOLLOWING ITEMS:**

- 1. I HAVE READ AND AGREE WITH ALL RULES AND REGULATIONS.**
- 2. I HOLD HARMLESS ALL OFFICIALS, SPONSORS, VOLUNTEERS OF THE TOURNAMENT.**
- 3. I ALLOW USE OF PHOTOS AND NAME FOR PROMOTION OF THE TOURNAMENT.**

**TEAM MEMBER #1** \_\_\_\_\_

**TEAM MEMBER #2** \_\_\_\_\_